## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

| . –           |   | JED DETAIL O            |                 |                            |
|---------------|---|-------------------------|-----------------|----------------------------|
| I. K          | EGISTRATION AND OTH   | ER DETAILS              |                 |                            |
| i) <b>*</b> C | Corporate Identification Number   | (CIN) of the company    | U40101UR2006PTC | 031381 <b>Pre-fill</b>     |
| C             | Global Location Number (GLN)  | of the company          |                 |                            |
| * F           | Permanent Account Number (P   | AN) of the company      | AADCG3404C      |                            |
| ii) (a        | a) Name of the company  |                         | GMR (BADRINATH) | HYDRO PO'                  |
| (k            | ) Registered office address   |                         |                 |                            |
|               | House Property No. 9, Ganesh Va<br>Dehraun<br>Dehradun<br>Uttarakhand<br>248001<br> |                         | EN**********    | *******                    |
| (0            | l) *Telephone number with STI   | ) code                  | 01******00      |                            |
| (€            | e) Website  |                         |                 |                            |
| iii)          | Date of Incorporation   |                         | 17/02/2006      |                            |
| v)            | Type of the Company   | Category of the Company | Sub-categ       | gory of the Company        |
|               | Private Company   | Company limited by sha  |                 | ian Non-Government company |

Yes

No

| (vii) *Finai | ncial year Fro                 | om date 01/04/2023                               | (DD/MM/YYY                      | Y) To date  | 31/03/2024 (DI                                | D/MM/YYYY)                   |
|--------------|--------------------------------|--|---------------------------------|-------------|---|------------------------------|
| ` ,          | •                              | general meeting (AGM) held                       | •                               | Yes 🔘       | No  | <i>-</i> ,,                  |
| (a) If       | yes, date of                   | AGM 28/09/2024                                   |                                 |             |   |                              |
| (b) D        | ue date of A                   | GM 30/09/2024                                    |                                 |             |   |                              |
| (c) W        | hether any e                   | extension for AGM granted                        |                                 | ○ Yes       | <ul><li>No</li></ul>                          |                              |
| II. PRIN     | CIPAL BU                       | SINESS ACTIVITIES OF T                           | HE COMPA                        | NY          |   |                              |
|              |                                | iness activities 1                               |                                 |             |   |                              |
| S.No         | Main<br>Activity<br>group code | Description of Main Activity gro                 | up Business<br>Activity<br>Code | Description | of Business Activity                          | % of turnover of the company |
| 1            | D                              | Electricity, gas, steam and air condition supply | D1                              | Electric po | wer generation, transmission and distribution | on 0                         |
| (INCL        | UDING JO                       | OF HOLDING, SUBSIDIA<br>DINT VENTURES)           |                                 | <b>–</b>    |   |                              |
| *No. of Co   | ompanies for                   | which information is to be give                  | en 1                            | Pre-        | fill All                                      |                              |

| S.No | Name of the company | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|-----------------------|---|------------------|
| 1    | GMR ENERGY LIMITED  | U85110MH1996PLC274875 | Holding   | 100              |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of equity shares             | 5,000,000          | 5,000,000         | 5,000,000             | 5,000,000       |
| Total amount of equity shares (in Rupees) | 50,000,000         | 50,000,000        | 50,000,000            | 50,000,000      |

Number of classes

| Class of Shares<br>quity Share | Authoricad | Icapitai  | Subscribed capital | Paid up capital |
|--------------------------------|------------|-----------|--------------------|-----------------|
| mber of equity shares          | 5,000,000  | 5,000,000 | 5,000,000          | 5,000,000       |

| Nominal value per share (in rupees)       | 10         | 10         | 10         | 10         |
|---|------------|------------|------------|------------|
| Total amount of equity shares (in rupees) | 50,000,000 | 50,000,000 | 50,000,000 | 50,000,000 |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes 0 | ) |
|---------------------|---|
|---------------------|---|

|   | Authoriood | leabilai | Subscribed capital | Paid up capital |
|---|------------|----------|--------------------|-----------------|
| Number of preference shares                   |            |          |                    |                 |
| Nominal value per share (in rupees)           |            |          |                    |                 |
| Total amount of preference shares (in rupees) |            |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | umber of sh | ares    | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|---------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total   |                            |                            |                  |
| At the beginning of the year                  | 0        | 5,000,000   | 5000000 | 50,000,000                 | 50,000,000                 |                  |
| Increase during the year                      | 0        | 0           | 0       | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0           | 0       | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 0           | 0       | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0       | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0       | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0        | 0           | 0       | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0           | 0       | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0           | 0       | 0                          | 0                          | 0                |

| viii. Conversion of Debentures          | 0 | 0         | 0       | 0          | 0          | 0 |
|---|---|-----------|---------|------------|------------|---|
| x. GDRs/ADRs                            | 0 | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify                      |   |           |         |            |            |   |
| Decrease during the year                | 0 | 0         | 0       | 0          | 0          | 0 |
| i. Buy-back of shares                   | 0 | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                    | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital         | 0 | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify                     |   |           |         |            |            |   |
| At the end of the year                  | 0 | 5,000,000 | 5000000 | 50,000,000 | 50,000,000 |   |
| Preference shares                       |   |           |         |            |            |   |
| At the beginning of the year            | 0 | 0         | 0       | 0          | 0          |   |
| Increase during the year                | 0 | 0         | 0       | 0          | 0          | 0 |
| i. Issues of shares                     | 0 | 0         | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares        | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Others, specify                    |   |           |         |            |            |   |
| Decrease during the year                | 0 | 0         | 0       | 0          | 0          | 0 |
| i. Redemption of shares                 | 0 | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                    | 0 | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital         | 0 | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify                     |   |           |         |            |            |   |
| At the end of the year                  | 0 | 0         | 0       | 0          | 0          |   |
| SIN of the equity shares of the company | 1 | 1         |         |            | 1          | ı |

(ii) Details of stock split/consolidation during the year (for each class of shares)

Page 4 of 14

| Class of   | fshares                                     |         | (i)                |          | (ii)          | (iii)                      |
|--|---|---------|--------------------|----------|---------------|----------------------------|
| Before split /   | Number of shares                            |         |                    |          |               |                            |
| Consolidation  | Face value per share                        |         |                    |          |               |                            |
| After split /  | Number of shares                            |         |                    |          |               |                            |
| Consolidation  | Face value per share                        |         |                    |          |               |                            |
|  |   |         | ,                  |          |               |                            |
| • •  | es/Debentures Trans<br>t any time since the |         |                    |          |               | ial year (or in the case   |
| ⊠ Nil  |   |         |                    |          | _             |                            |
| [Details being prov  | vided in a CD/Digital Med                   | ıaj     | O                  | Yes      | ○ No          | Not Applicable             |
| Separate sheet att   | ached for details of trans                  | fers    | $\circ$            | Yes      | O No          |                            |
| Note: In case list of trans<br>Media may be shown.   | sfer exceeds 10, option fo                  | r submi | ission as a separa | te sheet | attachment or | submission in a CD/Digital |
| Date of the previous   | annual general meetir                       | ıg      |                    |          |               |                            |
| Date of registration   | of transfer (Date Month                     | Year)   |                    |          |               |                            |
| Type of transfe  | er  | 1 - Ec  | quity, 2- Prefere  | nce Sha  | ıres,3 - Debe | entures, 4 - Stock         |
| Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.) |   |         |                    |          |               |                            |
| Ledger Folio of Trar   | nsferor                                     |         | ·                  |          |               |                            |
| Transferor's Name  |   |         |                    |          |               |                            |
|  | Surname                                     |         | middle             | name     |               | first name                 |
| Ledger Folio of Trar   | nsferee                                     |         |                    |          |               |                            |
|  |   |         |                    |          | <del></del>   |                            |

| Transferee's Name   |             |    |  |  |            |  |
|---|-------------|----|--|--|------------|--|
|   | Surna       | me |  | middle name                                  | first name |  |
| Date of registration of transfer (Date Month Year)                          |             |    |  |  |            |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |             |    |  |  |            |  |
| Number of Shares/ D<br>Units Transferred                                    | Debentures/ |    |  | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |
| Ledger Folio of Trans   | sferor      |    |  |  |            |  |
| Transferor's Name   |             |    |  |  |            |  |
|   | Surna       | me |  | middle name                                  | first name |  |
| Ledger Folio of Transferee  |             |    |  |  |            |  |
| Transferee's Name   |             |    |  |  |            |  |
|   | Surna       | me |  | middle name                                  | first name |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

| (*, *              |            |                  |               |                  |                     |  |
|--------------------|------------|------------------|---------------|------------------|---------------------|--|
| Type of Securities | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |  |
| Securities         | Securities | each Unit        | Value         | each Unit        |                     |  |
|                    |            |                  |               |                  |                     |  |
|                    |            |                  |               |                  |                     |  |
|                    |            |                  |               |                  |                     |  |
|                    |            |                  |               |                  |                     |  |
| Total              |            |                  |               |                  |                     |  |
|                    |            |                  |               | []               |                     |  |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| (i) | Turnover |  |
|-----|----------|--|
|     |          |  |

| _ |
|---|
|   |
|   |

0

#### (ii) Net worth of the Company

-5,984,349,077

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors      | 0         | 0   | 0 |   |
|-----|--------------------------------------|-----------|-----|---|---|
| 7.  | Mutual funds                         | 0         | 0   | 0 |   |
| 8.  | Venture capital                      | 0         | 0   | 0 |   |
| 9.  | Body corporate (not mentioned above) | 5,000,000 | 100 | 0 |   |
| 10. | Others                               | 0         | 0   | 0 |   |
|     | Total                                | 5,000,000 | 100 | 0 | 0 |

**Total number of shareholders (promoters)** 

| 2 |  |
|---|--|
|---|--|

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |  |
| 10.    | Others                                  | 0                | 0          | 0                |            |  |

|   | Total  | 0            | 0 | 0 | 0 |  |  |
|---|--|--------------|---|---|---|--|--|
| Total number of shareholders (other than promoters) |  |              |   |   |   |  |  |
|   | ber of shareholders (Promoters+Publi<br>n promoters) | <b>c</b> / 2 |   |   |   |  |  |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 2                            | 2                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## (A) \*Composition of Board of Directors

| Category                          |           | lirectors at the g of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |  |
|-----------------------------------|-----------|--------------------------------|-----------|-----------------------------|--|---------------|--|
|                                   | Executive | Non-executive                  | Executive | Non-executive               | Executive  | Non-executive |  |
| A. Promoter                       | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| B. Non-Promoter                   | 0         | 3                              | 0         | 3                           | 0  | 0             |  |
| (i) Non-Independent               | 0         | 3                              | 0         | 3                           | 0  | 0             |  |
| (ii) Independent                  | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| C. Nominee Directors representing | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| (i) Banks & FIs                   | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| (ii) Investing institutions       | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| (iii) Government                  | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| (iv) Small share holders          | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| (v) Others                        | 0         | 0                              | 0         | 0                           | 0  | 0             |  |
| Total                             | 0         | 3                              | 0         | 3                           | 0  | 0             |  |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|----------|-------------|--------------------------------|--|
| GUNUPUTI SUBBARA  | 00064511 | Director    | 0                              |  |
| SANJAY NARAYAN BA | 03140784 | Director    | 0                              |  |
| MANOJ KUMAR DIXIT | 09355400 | Director    | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | Designation at the beginning / during the financial year | Date of appointment/ change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|------|--|--------------------------------|--|
|      |  |                                |  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 2

| Type of meeting      | Date of meeting | Total Number of Members entitled to | Attend | ance                       |
|----------------------|-----------------|-------------------------------------|--------|----------------------------|
|                      |                 | attend meeting                      |        | % of total<br>shareholding |
| ANNUAL GENERAL MEETI | 27/09/2023      | 2                                   | 2      | 100                        |
| EXTRA ORDINARY GENEF | 26/02/2024      | 2                                   | 2      | 100                        |

#### **B. BOARD MEETINGS**

\*Number of meetings held 5

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |  |
| 1      | 05/05/2023      | 3   | 3                            | 100             |  |  |  |
| 2      | 22/07/2023      | 3   | 3                            | 100             |  |  |  |
| 3      | 21/10/2023      | 3   | 3                            | 100             |  |  |  |
| 4      | 10/11/2023      | 3   | 3                            | 100             |  |  |  |
| 5      | 25/01/2024      | 3   | 3                            | 100             |  |  |  |

0

#### **C. COMMITTEE MEETINGS**

| lumber (      | of meeting       | js held         |                                  |           |                      | 0         |                        |                       |   |                  |                      |                 |      |                        |
|---------------|------------------|-----------------|----------------------------------|-----------|----------------------|-----------|------------------------|-----------------------|---|------------------|----------------------|-----------------|------|------------------------|
| S             | . No.            |                 | pe of<br>eting                   | Dato o    | of meeting           | 1         | Number<br>mbers as     |                       |   |                  | Attendar             | nce             |      |                        |
|               |                  |                 |                                  | i meeting | on the date of  Numb |           | Numb<br>attend         | per of members<br>ded |   |                  | % of                 | % of attendance |      |                        |
| . <b>*ATT</b> | 1<br>ENDANC      | E OF            | DIRECT                           | ORS       |                      |           |                        |                       |   |                  |                      |                 |      |                        |
|               |                  |                 |                                  |           | Board Me             | etings    | i                      |                       |   | Committ          | ee Meet              | ings            |      | Whether attended AG    |
| S.<br>No.     | Nam<br>of the di | iiC             | Number<br>Meetings<br>director v | s which   | Number of Meetings   |           | % of                   |                       | Number of<br>Meetings which<br>director was Mee |                  |                      |                 |      | held on                |
|               |                  |                 | entitled to<br>attend            |           | attended             |           | attendand              | :e                    | entitled to attend                              |                  | Meetings<br>attended |                 | ance | 28/09/2024<br>(Y/N/NA) |
| 1             | GUNUP            | UTI S           | 5                                |           | 5                    |           | 100                    | )                     | 0   |                  | 0                    |                 | 0    | No                     |
| 2             | SANJA            | ANJAY NAR 5     |                                  | 5         |                      | 100       | )                      | 0                     |   | 0                |                      | 0               | Yes  |                        |
| 3             | MANOJ            | KUMA            | 5                                |           | 5                    |           | 100                    | )                     | 0   |                  | 0                    |                 | 0    | Yes                    |
| S. No.        |                  | ng Dire<br>Name | ctor, Who                        | Desigr    |                      |           | r Manager<br>ss Salary |                       | e remuneration                                  | Stock (          | Option/              | 1               | hers | Total<br>Amount        |
| 1             | <u> </u>         |                 |                                  |           |                      |           |                        | <u> </u>              |   |                  |                      |                 |      | 0                      |
|               | Total            |                 |                                  |           |                      |           |                        |                       |   |                  |                      |                 |      |                        |
| umber (       | of CEO, C        | FO and          | d Compar                         | ny secre  | etary who            | se rem    | uneration              | details               | to be entered                                   |                  |                      | 1               |      |                        |
| S. No.        | 1                | Name            |                                  | Desigr    | nation               | Gros      | ss Salary              | Co                    | ommission                                       | Stock (<br>Sweat |                      | 0               | hers | Total<br>Amount        |
| 1             |                  |                 |                                  |           |                      |           |                        |                       |   |                  |                      |                 |      | 0                      |
|               | Total            |                 |                                  |           |                      |           |                        |                       |   |                  |                      |                 |      |                        |
| lumber (      | of other di      | rectors         | whose re                         | munera    | ation deta           | ils to be | e entered              |                       |   |                  |                      |                 |      |                        |
| S. No.        | 1                | Name            |                                  | Desigr    | nation               | Gros      | ss Salary              | Co                    | ommission                                       | Stock (<br>Sweat | Option/<br>equity    | 0               | hers | Total<br>Amount        |
| 1             |                  |                 |                                  |           |                      |           |                        | +                     |   |                  |                      |                 |      | 0                      |

| S. No.                         | Nan                             | ne                              | Designa                 | ıtion                | Gross Sa                    | lary       | Commission                                   |       | Stock Option/<br>Sweat equity   |          | Others                              | Total<br>Amount |
|--------------------------------|---------------------------------|---------------------------------|-------------------------|----------------------|-----------------------------|------------|--|-------|---------------------------------|----------|-------------------------------------|-----------------|
|                                | Total                           |                                 |                         |                      |                             |            |  |       |                                 |          |                                     |                 |
| I. MATTE                       | RS RELAT                        | ED TO CE                        | RTIFICATI               | ON OF                | COMPLIAN                    | CES AN     | D DISCLOSU                                   | JRES  |                                 |          |                                     |                 |
| <sup>k</sup> A. Whe            | ether the cor<br>visions of the | mpany has<br>c Companie         | made com<br>es Act, 201 | pliance:<br>3 durinç | s and disclos<br>g the year | sures in I | espect of app                                | licab | <sup>e</sup> <b>●</b> Yes       | 0        | No                                  |                 |
| B. If No                       | o, give reas                    | ons/observa                     | ations                  |                      |                             |            |  |       |                                 |          |                                     |                 |
|                                |                                 |                                 |                         |                      |                             |            |  |       |                                 |          |                                     |                 |
| II. PENAI                      | LTY AND P                       | UNISHMEN                        | NT - DETA               | ILS TH               | EREOF                       |            |  |       |                                 |          |                                     |                 |
| ۹) DETAII                      | LS OF PEN                       | ALTIES / P                      | UNISHMEI                | NT IMP               | OSED ON C                   | OMPAN      | Y/DIRECTOR                                   | RS /O | FFICERS 🔀                       | Nil      |                                     |                 |
| Name of<br>company<br>officers | the<br>// directors/            | Name of the concerned Authority |                         | Date of              | Order                       | section (  | f the Act and<br>under which<br>d / punished |       | ails of penalty/<br>shment      |          | ails of appeal (<br>uding present s |                 |
|                                |                                 |                                 |                         |                      |                             |            |  |       |                                 |          |                                     |                 |
| (B) DETA                       | AILS OF CO                      | MPOUNDII                        | NG OF OF                | FENCE                | S Ni                        | I          |  |       |                                 | <b>,</b> |                                     |                 |
| Name of company officers       | the<br>// directors/            | Name of the concerned Authority |                         | Date o               | of Order                    | section    | of the Act and<br>under which<br>committed   | IPa   | rticulars of<br>ence            |          | mount of comp<br>upees)             | ounding (in     |
|                                |                                 |                                 |                         |                      |                             |            |  |       |                                 |          |                                     |                 |
| XIII. Whe                      | ether comp                      | lete list of                    | sharehold               | ers, de              | benture ho                  | ders ha    | s been enclo                                 | sed a | s an attachme                   | nt       |                                     |                 |
|                                | <ul><li>Ye</li></ul>            | s O No                          | )                       |                      |                             |            |  |       |                                 |          |                                     |                 |
|                                |                                 |                                 |                         |                      |                             |            |  |       |                                 |          |                                     |                 |
| XIV. CO                        | MPLIANCE                        | OF SUB-S                        | ECTION (2               | 2) OF S              | ECTION 92,                  | IN CAS     | E OF LISTED                                  | CON   | /IPANIES                        |          |                                     |                 |
|                                |                                 |                                 |                         |                      |                             |            | of Ten Crore<br>annual retur                 |       | es or more or tu<br>form MGT-8. | irnove   | er of Fifty Crore                   | rupees or       |
| Name                           | :                               |                                 |                         |                      |                             |            |  |       |                                 |          |                                     |                 |
| Wheth                          | ner associate                   | e or fellow                     |                         | $\circ$              | Associate                   | e () F     | Fellow                                       |       |                                 |          |                                     |                 |
| Certi                          | ficate of pra                   | ctice numb                      | er                      | Γ                    |                             |            |  |       |                                 |          |                                     |                 |

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. .. 15.4 dated 13/07/2017

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director  | MANOJ KUMAR DIXIT DOMESTICAN DOTALINA D |                    |              |                 |                                       |
|---|--|--------------------|--------------|-----------------|---------------------------------------|
| DIN of the director                             | 0*3*5*0*   |                    |              |                 |                                       |
| To be digitally signed by                       | VINOD Unitelly signed by VINOD KUMAR ANEJA ANE   |                    |              |                 |                                       |
| Company Secretary                               |  |                    |              |                 |                                       |
| <ul><li>Company secretary in practice</li></ul> |  |                    |              |                 |                                       |
| Membership number 5*4*                          |  | Certificate of pra | ctice number | 5*4*            |                                       |
| Attachments                                     |  |                    |              | List            | of attachments                        |
| 1. List of share holders, de                    | ebenture holders   |                    | Attach       |                 | ttern as on 31-03-2024.pd             |
| 2. Approval letter for exter                    | nsion of AGM;  |                    | Attach       | GMR Badrinath-I | signated person.pdf<br>MGT-7-UDIN.pdf |
| 3. Copy of MGT-8;                               |  |                    | Attach       |                 |                                       |
| 4. Optional Attachement(s                       | s), if any   |                    | Attach       |                 |                                       |
|   |  |                    |              | Rei             | move attachment                       |
| Modify  | Check  | k Form             | Prescrutiny  |                 | Submit                                |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

# **GMR (Badrinath) Hydro Power Generation Private Limited**



#### **GMR (BADRINATH) HYDRO POWER GENERATION PRIVATE LIMITED**

#### LIST OF SHAREHOLDERS AS ON MARCH 31, 2024

| Name of Shareholder                              | No. of Equity Shares of Rs.<br>10 each | % of Holding |
|--|--|--------------|
| GMR Energy Limited (GEL)                         | 49,99,990                              | 99.9998      |
| GMR Generation Assets Limited,<br>Nominee of GEL | 10                                     | 0.0002       |
| Total  | 50,00,000                              | 100.00       |

//Certified to be true//
For GMR (Badrinath) Hydro power Generation Private Limited

MANOJ

Digitally signed by MANOJ KUMAR DIXIT

Dit:--(IN, on-Persona).

KUMAR

Z-5.4.20-a.3862/3966616432ec131889b17

275958bab03065121998a78c75079f86

276, postalCode=110092, st-e10968

276, postalCode=110092, st-e10968

28172fcebr=10972b4-de064857cf89

28172fcebr=10972b4-de064857cf89

28172fcebr=112285-8-09307

Manoj Kumar Dixit Director DIN: 09355400

**Address:** Building No 302, New Shakti Bhawan, New Udaan Bhawan Complex, Near Terminal 3

IGI Airport, New Delhi-110037

# **GMR (Badrinath) Hydro Power Generation Private Limited**



# Disclosure of Designated person(s) under Section 89 of the Companies Act, 2013 read with Rule 9(7) of Companies (Management and Administration) Rules, 2014

Pursuant to Section 89 of the Companies Act, 2013 read with Rule 9(7) of Companies (Management and Administration) Rules, 2014, GMR (Badrinath) Hydro Power Generation Private Limited (the "Company") has, vide resolution passed at the Board Meeting dated January 25, 2024, authorized all of its Directors for furnishing, and extending co-operation for providing information to the Registrar or any other authorized person with respect to beneficial interest in shares of the Company.

The details of directors as on date of signing of this e-form MGT 7 are as follows:

| S.  | Name of the Authorized person | DIN      | Designation            |
|-----|-------------------------------|----------|------------------------|
| No. |                               |          |                        |
| 1.  | Mr. Gunuputi Subbarao         | 00064511 | Non-Executive Director |
| 2.  | Mr. Sanjay Narayan Barde      | 03140784 | Non-Executive Director |
| 3.  | Mr. Manoj Kumar Dixit         | 09355400 | Non-Executive Director |

#### For GMR (Badrinath) Hydro Power Generation Private Limited

MANOJ KUMAR DIXIT Digitally signed by MANOJ KUMAR DIXIT DN: c=IN, one Personal, 2.5.4.20-a3862190561 (6432-ct 13189b) 17, 5955bdab0.306c5 12199aa7fac75079f866-6, postalCode=110092, st=Oehl, settalNumber=39525c526758fa94)aa62,7163617965bdab487.7df9af17d58, cn=MANOJ KUMAR DIXIT Date: 2024.1119 12:31105 40530

Manoj Kumar Dixit Director DIN- 09355400

**Address-** Building No 302, New Shakti Bhawan, New Udaan Bhawan Complex, Near Terminal 3 IGI Airport, New Delhi-110037 Certification of Annual Return in Form MGT-7 for the Financial Year ended 31st March, 2024 under Section 92(1) of Companies Act, 2013 for **GMR (Badrinath) Hydro Power Generation Private Limited (CIN: U40101UR2006PTC031381)** has been made vide UDIN **F005740F002335837**